



# Registration for Art of Bonsai Exhibition May 3-4, 2025

Name of TBS Member: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please list your exhibit entries in order of your preference. We guarantee that at least one tree per member will be shown, subject to acceptance by the committee. Depending upon table space, you may be invited to bring two or three trees to the Show. The Show Committee will have the final say as to placement in Level 1 (formal exhibit setting) or Level 2 (in early stages of training, not necessarily beginners). **Please look up the Botanical name of your tree to ensure proper spelling. If you do not want your name printed on the place card, please let us know.**

1. Common name: \_\_\_\_\_ Level: 1 ( ) Level 2 ( )

Botanical name: \_\_\_\_\_ Approx. age \_\_\_\_\_

Has this tree been in your possession at least two years? ( ) yes ( ) no

Years in personal training? \_\_\_\_\_ \*Style of tree? \_\_\_\_\_ Height & width (incl.pot) \_\_\_\_\_

\*\*Source \_\_\_\_\_ Will you bring a table or base for it? ( )yes ( )no Accent plant? ( )yes ( )no

2. Common name: \_\_\_\_\_ Level: 1 ( ) Level 2 ( )

Botanical name: \_\_\_\_\_ Approx. age \_\_\_\_\_

Has this tree been in your possession at least two years? ( ) yes ( ) no

Years in personal training? \_\_\_\_\_ \*Style of tree? \_\_\_\_\_ Height & width (incl.pot) \_\_\_\_\_

\*\*Source \_\_\_\_\_ Will you bring a table or base for it? ( )yes ( )no Accent plant? ( )yes ( )no

3. Common name: \_\_\_\_\_ Level: 1 ( ) Level 2 ( )

Botanical name: \_\_\_\_\_ Approx. age \_\_\_\_\_

Has this tree been in your possession at least two years? ( ) yes ( ) no

Years in personal training? \_\_\_\_\_ \*Style of tree? \_\_\_\_\_ Height & width (incl.pot) \_\_\_\_\_

\*\*Source \_\_\_\_\_ Will you bring a table or base for it? ( )yes ( )no Accent plant? ( )yes ( )no

4. Common name: \_\_\_\_\_ Level: 1 ( ) Level 2 ( )

Botanical name: \_\_\_\_\_ Approx. age \_\_\_\_\_

Has this tree been in your possession at least two years? ( ) yes ( ) no

Years in personal training? \_\_\_\_\_ \* Style of tree? \_\_\_\_\_ Height & width (incl.pot) \_\_\_\_\_

\*\*Source \_\_\_\_\_ Will you bring a table or base for it? ( )yes ( )no Accent plant? ( )yes ( )no

**\*STYLES:** 1. Formal upright 2. Informal upright 3. Slant 4. Semi-cascade 5. Cascade 6. Broom 7. Forest  
8. Literati/Bunjain 9. Windswept 10. Rock planting 11. Other \_\_\_\_\_

**\*\*SOURCE:** 1. Nursery stock 2. Collected from landscaping 3. Propagated 4. From individual 5. Collected from nature

ALL ENTRIES MUST BE APPROVED AND REGISTRATION FORMS SUBMITTED **NO LATER THAN APRIL 19**, UNLESS SPECIAL ARRANGEMENTS ARE MADE (Email forms to [fronimama@msn.com](mailto:fronimama@msn.com) or take photo and text to (520) 977-7913). SHOW COMMITTEE MEMBERS ARE RESPONSIBLE FOR THE PLACEMENT OF TREES AND EXHIBITS AT THE SHOW SITE. **EXHIBITS MUST BE BROUGHT TO THE SITE ON FRIDAY, MAY 2<sup>nd</sup> BETWEEN 11:00 – 2:00 PM AND PICKED UP ON SUNDAY, MAY 4<sup>th</sup> BETWEEN 4:00 - 4:30 PM.**

For assistance, contact: Stephen Ross (520) 343-4652 [smrossinc@msn.com](mailto:smrossinc@msn.com)

Approved by: COMMITTEE MEMBER \_\_\_\_\_ Date \_\_\_\_\_